Permit #F00157638
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00157638 **Type of Permit:** FILMING **Release Date:** 10/17/2019

| | |
|---|---|
| **Production Company** | TWENTIETH CENTURY FOX TELEVISION |
| **Insured Company Name** | TWENTIETH CENTURY FOX TELEVISION |
| Contact Phone No. 1 | 310-369-1000 |
| Contact Phone No. 2 | 310-696-5734 |
| Fax | |
| Address | 10201 W PICO BLVD, BUILDING 1<br>LOS ANGELES, California 90064 |
| **Production Title** | SINGLE PARENT |
| **Type of Production** | TV Sitcom |

| | |
|---|---|
| **Producer** | Erin O'Malley |
| **Director** | n/a n/a |
| **1st AD** | Michael Risoli |
| **Production Manager** | Ryan Guellow |
| **FilmL.A. Coordinator** | Sarah Neubauer |
| **Location Manager** | Lucas Nalepinski |
| Primary Phone | Mobile - 310-461-4165 |
| Secondary Phone | |
| **Location Assistant** | Kyle Hollinger |
| Primary Phone | Mobile - 310-926-3598 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 1200 | $0.00 |
| Posting Max | $0.00 |
| Notification Charge | $0.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE SAFETY OFFICER | $648.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,432.00

**Number of Locations** 2

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## Location



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**Production Company** TWENTIETH CENTURY FOX TELEVISI...
**Insured Company** TWENTIETH CENTURY FOX TELEVISI...
**Production Title** SINGLE PARENT

**Location Manager** Lucas Nalepinski
Primary Phone Mobile - 310-461-4165
Secondary Phone

# This location has been CANCELED

**Location Address** Galaxy Wy, Century Park East-Avenue of the Stars, Los Angeles, CA, 90067

**Location Type** Street

**Film Dates** 10/23/2019 - 10/23/2019 13:00 - 20:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 1 |
| 5 Ton Truck | 4 |
| Cast/Crew vehicles | 75 |
| Cube Trucks | 3 |
| Generator | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Stakebed Trucks | 2 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |

**Filming Activities** Equipment on property; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Handheld equipment; kids on roller-skates in street;; local traffic only to condos;; Cancel this location and the posting/closures, etc;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Coordinator Note** **location canceled. no fees due**

**Parking**
**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : To Be Determined

**Posting "No Parking" signs** B/S GALAXY WAY, AVE OF THE STARS - CENTURY PARK EAST
E/S GALAXY WAY, AVE OF THE STARS - CUL DE SAC

*CANCELED. NO FEES DUE**

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## Location



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**Insured Company** TWENTIETH CENTURY FOX TELEVISI...
**Production Title** SINGLE PARENT

**Location Manager** Lucas Nalepinski
Primary Phone Mobile - 310-461-4165
Secondary Phone

**Approximate Footage** more than 1800 **Log Number** 259093

**Date(s)** 10/23/2019 to 10/23/2019 **Time(s)** 13:00 to 22:00

**Lane / Full Closure** FULL CLOSURE
GALAXY WAY, AVE OF THE STARS - CENTURY PARK EAST
LANE CLOSURE
E/S GALAXY WAY, AVE OF THE STARS - CUL DE SAC

**Approximate Footage** 0 - 300

**Date(s)** 10/23/2019 to 10/23/2019 **Time(s)** 13:00 to 22:00

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## Location



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**Insured Company** TWENTIETH CENTURY FOX TELEVISI...
**Production Title** SINGLE PARENT

**Location Manager** Lucas Nalepinski
Primary Phone Mobile - 310-461-4165
Secondary Phone

**Location Address** 1515 Westwood Blvd, Los Angeles, CA, 90024

**Location Type** Grocery Store

**Film Dates** 10/17/2019 - 10/17/2019 07:00 - 12:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Please see attached document** FOX AA LN 2018 BTM.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 1 |
| Cast/Crew vehicles | 70 |
| Generator | 1 |
| Portable restrooms | 1 |
| Stakebed Trucks | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| LA City UFSO assigned | 46161 |

**Filming Activities** Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Vincent Aguirre |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |

**Coordinator Note** UFSO REQUIRED. 10/17; 0700-1200 HOURS.

**Parking**

**Base Camp** 10201 West Pico Boulevard, Los Angeles, CA, 90064
Location Type : Other Location

**Crew Parking** 10201 West Pico Boulevard, Los Angeles, CA, 90064
Location Type : Other Location

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## Location



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**Insured Company** TWENTIETH CENTURY FOX TELEVISI...
**Production Title** SINGLE PARENT

**Location Manager** Lucas Nalepinski
Primary Phone Mobile - 310-461-4165
Secondary Phone

**Posting "No Parking" signs** W/S WESTWOOD BLVD., OHIO AVE. - SOUTH 500'
N/S OHIO AVE., WESTWOOD BLVD. - MIDVALE AVE.

**CANCELED POSTING ON FILM DATE 10/24. NO FEES DUE**

**Approximate Footage** 901 - 1200 **Log Number** 259095

**Date(s)** 10/24/2019 to 10/24/2019 **Time(s)** 05:00 to 22:00

NOT A PERMIT

Permit #F00157638

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **20th Century Fox Television** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **10/30/18** By _____
Representative's Signature

| | |
|---|---|
| **20th Century Fox Television** | **10201 W Pico Blvd Bldg 1** |
| Name of "Principal" (Production Company) | Principal's Address |
| **Lucas Nalepinski** | **Los Angeles, CA 90064** |
| Print Princpal Representative's Name | City, State, Zip Code |
| **Location Manager** | **(310) 969 5117.** |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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